



**APPROVED**

## **City of Saint George, KS**

220 First Street | P.O. Box 33 | Saint George, KS 66535

785.494.2558 | 785.494.8413 | [stgeorge@wtcks.net](mailto:stgeorge@wtcks.net)

---

- 1. Meeting called to order at 7:04 P.M. on March 16, 2023.**
- 2. Pledge of Allegiance**
- 3. Roll Call:**
  - a. Cody Liming - X
  - b. Shawn Miller - NP
  - c. Ben Hawkins - X
  - d. Cody Roche - X
  - e. Kyle Oneth, Oneth Planning - X
  - f. Todd Luckman, City Attorney - X
- 4. Agenda**
  - a. Approve Meeting Minutes from February 16, 2023 Regular Meeting**
    - i. Cody Roche made motion to approve
      1. Ben Hawkins seconded
  - b. Zoning Code Public Hearing**
    - i. Hanns Tessman asks for clarification on zoning map color codes. (MH-1, MH-2, RV Recreational)
    - ii. Hanns Tessman states the elevator property, which he owns, is incorrectly zoned. It is currently zoned as agriculture not commercial as shown.
      1. Cody Liming provided clarification on future rezoning and requirements.
      2. Kyle Oneth to update map to reflect correct zoning. (AG Agriculture)
  - c. Zoning Code Approval**
    - i. Ben Hawkins made motion to approve
      1. Cody Roche seconded
  - d. Hanns Tessman – Mobile Home Park Rezoning Discussion**
    - i. Draft of property proposal presented to planning members.
    - ii. Ben Hawkins questions clarification on whether this property will be mixed use or strictly RV Park.
      1. Hanns Tessman clarifies that proposed RV Park will be east of spruce street and south of the existing mobile homes.
        - a. Planned lot split and rezoning.
        - b. Roads on property are not believed to be currently platted and designated. This will require legal survey to define property bounds.
          - i. Todd Luckman reviews topic
    - iii. Required future documents:
      1. Site Plan

2. Legal Property Survey & Description

**e. Open Comments – Planning Members**

- i. None Comments

**f. Open Comments – Public**

- i. Kyle Oneth reviews schedule to provide zoning code documents to City Council.
- ii. Plan to provide to City Council during April meeting.

**5. Adjournment**

- a. Ben Hawkins made a motion to adjourn
  - i. Cody Roche seconded
    - 1. Motion carried
- b. Meeting adjourned at 7:44 P.M.